## Fish, Game and Forestry

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# SUBCOMMITTEE AGENDA

Wednesday, February 9, 2022 10:00 a.m., Room 307, Gressette Building

#### SUBCOMMITTEE MEMBERS

Sens. Cromer (Ch.), Goldfinch, McElveen, Stephens, and Young

#### **LEGISLATION**

I. <u>H. 3055</u>: Tile 50 and Title 48 Statutory Cleanup

### **NEW REGULATIONS**

I. Document No. 5066: State Lakes & Ponds

II. Document No. 5095: Channel Nets

III. <u>Document No. 5097</u>: Gill Nets

#### **TECHNICAL REGULATION UPDATES & REPEALS**

Department of Natural Resources

Document Nos. <u>5067</u>, <u>5071</u>, <u>5079</u>, & <u>5080</u>

Last Updated: February 3, 2022, at 3:30 p.m.